

NOTICE OF MONTHLY MEETING AND AGENDA FOR RURAL WATER DISTRICT #7 20352 S 4230 ROAD CLAREMORE, OKLAHOMA 74019-4073

OCTOBER 1, 2020

BY: 

COUNTY CLERK

2020 SEP 30 AM 9:33

STATE OF OKLAHOMA COUNTY OF ROGERS FILED

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Rural Water #7 will hold a regular meeting on October 1, at 6:30pm at 20352 S 4230 Rd. Following is a list of the business to be conducted by the Chairman at the above meeting.

- 1. CALL TO ORDER BY CHAIRMAN AT 6.30 P.M.
2. ROLL CALL
3. READING AND APPROVAL OF MINUTES: Approval of September 3, 2020 minutes.
4. DISCUSSION BY MEMBERSHIP
5. UNFINISHED BUSINESS

Discussion with possible action in regards to the Ridgeway water line extension.

- 6. ENGINEERS REPORT
7. OPERATIONS REPORT
8. NEW BUSINESS

A. NEW BENEFIT UNITS

None

B. NEW TRANSFERS

- # 56 Curtis & Joy Hobbs 19452 East Hwy. 20
140 Robert & Deborah Mackey 16501 South 4220 Road
#1417 Dwight & Shannon Green 19995 South Mountain Lane

C. FORFEITURES

None

- 9. APPROVAL OF MONTHLY EXPENSES

10. CONSIDERATION AND ACTION UPON ANY MATTERS UNFORESEEN AT TIME OF POSTING AGENDA

11. ADJOURNMENT

BE ADVISED: DO NOT DISCUSS ANY BUSINESS BROUGHT BEFORE THIS BOARD UNTIL THE BOARD IS CALLED INTO SESSION.

Name of person posting this Notice:

Rebecca Nixon
(Signature)

Posted this 30th day of September, 2020 by 5:00 clock P.M. at 20352 S 4230 Road Claremore, OK

This Agenda was, more than 24 hours prior to the meeting, (1) placed on the District's website, (2) sent to the Oklahoma Secretary of State via email and (3) submitted to the County Clerk of Rogers County.