

AGENDA

NOTICE OF MONTHLY
MEETING FOR
RURAL WATER DISTRICT #7
20352 S 4230 ROAD
CLAREMORE, OKLAHOMA 74019-4073

DECEMBER 5, 2024

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Rural Water #7 will hold a regular meeting on DECEMBER 5, 2024 at 6:30 pm at 20352 S 4230 Rd. Following is a list of the business to be conducted by the Chairman at the above meeting.

1. CALL TO ORDER BY CHAIRMAN AT 6:30 P.M.
2. ROLL CALL
3. READING AND APPROVAL OF MINUTES: Approval of NOVEMBER 7, 2024 minutes.
4. DISCUSSION BY MEMBERSHIP
5. UNFINISHED BUSINESS
 - A. Discussion and possible action regarding Flush Hydrant Policy.
6. ENGINEERS REPORT
7. OPERATIONS REPORT
8. NEW BUSINESS

A. NEW BENEFIT UNITS

#2005 STEPHEN & CAROL HARALSON

B. NEW TRANSFERS

#1712 LLOYD & KAREN SENTINELLA from MELINDA & CHASE MILLER

#324 DONALD J COOPER from DONALD & BARBARA COOPER

#1586 ANNE L SMITH from CYNTHIA KAUSEK

C. FORFEITURES

#1492 FLOYD IMOIE

#103 KATHERINE HAZLEWOOD

#1413 SAMUAL AND ANGELA MCWHIRT

#1601 SAM & LINDA WILSON

9. APPROVAL OF MONTHLY EXPENSES

10. CONSIDERATION AND ACTION UPON ANY MATTERS UNFORESEEN AT TIME OF POSTING AGENDA

11. ADJOURNMENT

BE ADVISED; DO NOT DISCUSS ANY BUSINESS BROUGHT BEFORE THIS BOARD UNTIL THE BOARD IS CALLED INTO SESSION.

Name of person posting this Notice:

(Signature)

Posted this 2nd day of December 2024 by 5:00 clock P.M. at 20352 S 4230 Road Claremore, OK

This Agenda was, more than 24 hours prior to the meeting, submitted to the County Clerk of Rogers County.