## **AGENDA**

## NOTICE OF MONTHLY MEETING FOR RURAL WATER DISTRICT #7 20352 S 4230 ROAD CLAREMORE, OKLAHOMA 74019-4073

## FEBRUARY 1, 2024

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Rural Water #7 will hold a regular meeting on FEBRUARY 1, 2024 at 6:30pm at 20352 S 4230 Rd. Following is a list of the business to be conducted by the Chairman at the above meeting.

READING AND APPROVAL OF MINUTES: Approval of JANUARY 4, 2023 minutes.
 DISCUSSION BY MEMBERSHIP
 UNFINISHED BUSINESS

 A. Discussion and possible action regarding the Contract with Mayes RWD #4.

 ENGINEERS REPORT
 OPERATIONS REPORT
 NEW BUSINESS

 A. Discussion and possible action regarding Charlie Tipton's resignation as District Manager, retiring as of February 29th 2024.
 B. Discussion and possible action regarding hiring Janet Donnelly as District Manager.

C. Discussion and possible action regarding adoption of rules and regulations regarding costs associated with

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responding to Open Records requests.

1. CALL TO ORDER BY CHAIRMAN AT 6:30 P.M.

**ROLL CALL** 

#1992 JAMES S & TRISSONA PRATHER #1993 DAVID & BONNIE ANDERSON	
E. NEW TRANSFERS  #832 SCOTTY & AYLA HUDSON from TARRA CARPENTER/CLARENCE SMITH #1031 TERESA OSBURN & LAURA STIMATZE from SHAIN & SHERRY MCCOY #1763 MARY BURGOON from ROBERT & KAREN FLOWERS #1831 DOUG & JANET NELSON from FUE VUE/HEAVENLY FATHER'S PROPERTY LLC	
F. FORFEITURES #772 BLONG THAO MAI LANG	
9. APPROVAL OF MONTHLY EXPENSES	
10. CONSIDERATION AND ACTION UPON ANY MATTERS UNFORESEEN AT TIME OF POSTING	G AGENDA
11. ADJOURNMENT	
BE ADVISED; DO NOT DISCUSS ANY BUSINESS BROUGHT BEFORE THIS BOARD UNTIL TO CALLED INTO SESSION.	HE BOARD IS
Name of person posting this Notice:	
(Signature)	
Posted this 30th day of JANUARY 2024 by 5:00 clock P.M. at 20352 S 4230 Road Claremore, OK	
This Agenda was, more than 24 hours prior to the meeting, submitted to the County Clerk of Rogers Count	y.

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D. NEW BENEFIT UNITS