

AGENDA

NOTICE OF MONTHLY
MEETING FOR
RURAL WATER DISTRICT #7
20352 S 4230 ROAD
CLAREMORE, OKLAHOMA 74019-4073

JULY 3, 2025

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Rural Water District #7 will hold a regular meeting on July 3, 2025 at 6:30 pm at 20352 S 4230 Rd. Following is a list of the business to be conducted by the Chairman at the above meeting.

1. CALL TO ORDER BY CHAIRMAN AT 6:30 P.M.
2. ROLL CALL
3. READING AND APPROVAL OF MINUTES: Approval of June 5, 2025 minutes.
4. DISCUSSION BY MEMBERSHIP
5. UNFINISHED BUSINESS
 - A. Discussion and possible action regarding the purchase of a generator for Stephens Pump Station.
 - B. Discussion and possible action on requesting engineering qualifications.
6. ENGINEERS REPORT
7. OPERATIONS REPORT
8. NEW BUSINESS
 - A. Discussion and possible action regarding Bledsoe Hewett & Gullekson Auditor's engagement letter.
 - B. NEW BENEFIT UNITS
 - #2009 COLTON & KYLEE RECTOR
 - C. NEW TRANSFERS
 - #356 JACK EAGLE from LARRY WILLIAMS

#436 TANYA POWELL & LOUIS Q DEBO JR from PENNY FRUTH
#1060 KEITH JACKSON from BILLY & TERRI JAMES
#1643 AMANDA BELL from REBECCA McBRIDE
#1675 BRIAN & TERESA HUSK from BROOKE & DYLAN LEWIS

D. FORFEITURES

#362 TERESA BINGHAM
#1061 CARL WILLIS
#1304 DONALD & DEBRA MORGAN (VOLUNTARY)

9. APPROVAL OF MONTHLY EXPENSES

10. CONSIDERATION AND ACTION UPON ANY MATTERS UNFORESEEN AT TIME OF POSTING AGENDA

11. ADJOURNMENT

BE ADVISED; DO NOT DISCUSS ANY BUSINESS BROUGHT BEFORE THIS BOARD UNTIL THE BOARD IS CALLED INTO SESSION.

Name of person posting this Notice:

(Signature)

Posted this 30th day of June 2025 by 5:00 clock P.M. at 20352 S 4230 Road Claremore, OK

This Agenda was, more than 24 hours prior to the meeting, submitted to the County Clerk of Rogers County.