

AGENDA

NOTICE OF MONTHLY
MEETING FOR
RURAL WATER DISTRICT #7
20352 S 4230 ROAD
CLAREMORE, OKLAHOMA 74019-4073

NOVEMBER 6, 2025

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Rural Water District #7 will hold a regular meeting on November 6, 2025 at 6:30 pm at 20352 S 4230 Rd. Following is a list of the business to be conducted by the Chairman at the above meeting.

1. CALL TO ORDER BY CHAIRMAN AT 6:30 P.M.
2. ROLL CALL
3. READING AND APPROVAL OF MINUTES: Approval of October 2, 2025 minutes.
4. DISCUSSION BY MEMBERSHIP
5. UNFINISHED BUSINESS
6. ENGINEERS REPORT
7. OPERATIONS REPORT
8. NEW BUSINESS
 - A. Discussion and possible action regarding supplying water for Connie and Jimmy West, they would like to build a small RV park south on 4230 Rd.
 - B. Discussion and possible action regarding increasing the coverage to 2,000,000 for the governmental tort reform SB 1168 that has been passed.
 - C. Discussion and possible action on the approval of the 2025/2026 Fiscal Year Budget
 - D. Discussion and possible action on the approval of the 2026 Board Meeting Dates.
 - E. Discussion and possible action on the approval of the 2026 Holidays.

F. NEW BENEFIT UNITS

#2014 CRAIG BEILER

G. NEW TRANSFERS

#766 GAIL RYLAND from WILLIAM OGLE/ MARY OGLE

#1020 JAMES BROOKINS-RUMMEL, CASSANDRA PEARCE & TINA JACKSON from MISTY JONES

H. FORFEITURES

#321 JONATHAN & ALLISON DIETZFIELD

#340 ELDREAN L ROGERS

#1415 ALFRED SHELBY

#1556 DUSTIN ROSE & RAEGAN TROST

9. APPROVAL OF MONTHLY EXPENSES

10. CONSIDERATION AND ACTION UPON ANY MATTERS UNFORESEEN AT TIME OF POSTING AGENDA

11. ADJOURNMENT

BE ADVISED; DO NOT DISCUSS ANY BUSINESS BROUGHT BEFORE THIS BOARD UNTIL THE BOARD IS CALLED INTO SESSION.

Name of person posting this Notice:

(Signature)

Posted this 3rd day of November 2025 by 5:00 clock P.M. at 20352 S 4230 Road Claremore, OK

This Agenda was, more than 24 hours prior to the meeting, submitted to the County Clerk of Rogers County.