## **AGENDA**

## NOTICE OF MONTHLY MEETING FOR RURAL WATER DISTRICT #7 20352 S 4230 ROAD CLAREMORE, OKLAHOMA 74019-4073

## **SEPTEMBER 5, 2024**

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Rural Water #7 will hold a regular meeting on SEPTEMBER 5, 2024 at 6:30 pm at 20352 S 4230 Rd. Following is a list of the business to be conducted by the Chairman at the above meeting.

3.	READING AND APPROVAL OF MINUTES: Approval of AUGUST 1, 2024 minutes.
4.	DISCUSSION BY MEMBERSHIP
5.	UNFINISHED BUSINESS
6.	ENGINEERS REPORT
7.	OPERATIONS REPORT

## 8. NEW BUSINESS

2. ROLL CALL

1. CALL TO ORDER BY CHAIRMAN AT 6:30 P.M.

- A. Discussion and possible action regarding Bledsoe Hewett & Gullekson Auditor's engagement letter.
- B. Discussion and possible action regarding the Dennis Beekman easement for the 12" waterline.
- C. Discussion and possible action regarding the pricing of benefit units for a 1" meter connection.

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	#1826 BAKER & BAKER PROPERTIES (R) #2002 DALLAS TERRY #2003 REDLINE HOMES LLC	
E.	NEW TRANSFERS	
	#1242 DENNY & NANCY HADDOX from AUTUMN MCGEHEE #1243 DENNY & NANCY HADDOX from AUTUMN MCGEHEE #603 ROBERT LOONEY & VICTORIA WARNER from JC SPECIALTY PRODUCTS LLC #506 ERIC & RACHEL SHORTER from ROBERT LEWIS	
F.	FORFEITURES NONE	
9. AI	PPROVAL OF MONTHLY EXPENSES	
10. CO	ONSIDERATION AND ACTION UPON ANY MATTERS UNFORESEEN AT TIME OF POSTING AGENDA	
11. AI	DJOURNMENT	
	DVISED; DO NOT DISCUSS ANY BUSINESS BROUGHT BEFORE THIS BOARD UNTIL THE BOARD ED INTO SESSION.	<u>IS</u>
Name (	of person posting this Notice:	
	(Signature)	
Posted	I this 30TH day of AUGUST 2024 by 5:00 clock P.M. at 20352 S 4230 Road Claremore, OK	
This A	agenda was, more than 24 hours prior to the meeting, submitted to the County Clerk of Rogers County.	

D. NEW BENEFIT UNITS

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