

AGENDA

NOTICE OF MONTHLY
MEETING FOR
RURAL WATER DISTRICT #7
20352 S 4230 ROAD
CLAREMORE, OKLAHOMA 74019-4073

SEPTEMBER 4, 2025

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Rural Water District #7 will hold a regular meeting on September 4, 2025 at 6:30 pm at 20352 S 4230 Rd. Following is a list of the business to be conducted by the Chairman at the above meeting.

1. CALL TO ORDER BY CHAIRMAN AT 6:30 P.M.
2. ROLL CALL
3. READING AND APPROVAL OF MINUTES: Approval of August 7, 2025 minutes.
4. DISCUSSION BY MEMBERSHIP
5. UNFINISHED BUSINESS
6. ENGINEERS REPORT
7. OPERATIONS REPORT
8. NEW BUSINESS

C. NEW BENEFIT UNITS

#362 LAND ABC LLC (R)
#432 JESSEE BUCHANAN (R)
#2012 STEVE & JESSICA ROBINETT
#2013 JAMES ARROWSMITH & SARAH SANDECKI

D. NEW TRANSFERS

#168 CALEB & MARISA HENDERSON from PETER & JINNIE LETTKEMAN
#174 LILLY SUE DANIELS from CATHY HORTON REP FOR THE ESTATE OF STANLEY TAYLOR
#560 GREGORY & DONNA BOLNER from RYAN & TABITHA KUBIAK

#601 BRETT & COURTNEY WHITAKER from CAROLYN S SMITH TRUST
#1501 SEAN & BRANDI FARNSWORTH from DIANA L FRANCIS
#1719 KILIAN PUGH from BRANDON & MADELINE WEBB

E. FORFEITURES

NONE

9. APPROVAL OF MONTHLY EXPENSES

10. CONSIDERATION AND ACTION UPON ANY MATTERS UNFORESEEN AT TIME OF POSTING AGENDA

11. ADJOURNMENT

BE ADVISED; DO NOT DISCUSS ANY BUSINESS BROUGHT BEFORE THIS BOARD UNTIL THE BOARD IS CALLED INTO SESSION.

Name of person posting this Notice:

(Signature)

Posted this 2nd day of September 2025 by 5:00 clock P.M. at 20352 S 4230 Road Claremore, OK

This Agenda was, more than 24 hours prior to the meeting, submitted to the County Clerk of Rogers County.